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National Coalition of 100 Black Women, Inc.

Orange County Chapter

2025 Scholarship Application

**Submissions Deadline:**

**Electronically Stamped**

**On or Before April 15, 2025**

**March 1, 2025**

**Scholarship Applications Are Open For Submissions**

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# National Coalition of 100 Black Women, Inc.

Orange County Chapter

**2025 Scholarship Application**

The application and all required documents must be submitted in one package. Email to **[scholarship@nc100bwoc.org](mailto:scholarship@nc100bwoc.org) on or before April 15, 2025.**

To qualify for application, all candidates must be scheduled to earn a high school diploma or G.E.D. by the end of the current school year. All applicants must be committed to enrolling in at least six (6) units during the Fall semester of the upcoming academic year and have a minimum high school grade point average of 2.5.

Successful candidates will be notified by **May 1, 2025**. Scholarship funds will be held until Fall enrollment is verified. Two letters of recommendation from a school faculty/staff member or community leader and an official transcript must be submitted with the completed application. Late and/or incomplete application packages will not be considered for a scholarship.

Scholarship awards will not exceed $1,000.00.

## Please use black ink or type to complete the application.

EMAIL APPLICATIONS TO:

[**scholarship@nc100bwoc.org**](mailto:scholarship@nc100bwoc.org)

**STUDENT INFORMATION**

### (Please print or type)

**BLACK INK ONLY**

**NOTE: IF NECESSARY, USE EXTRA PAGES TO COMPLETE THE APPLICATION**

Name:

First Middle Last

Address:

Street City State Zip

Phone No. Student ID No.

Check one: ❑ U.S. Citizen ❑ Visa ❑ Email

## EDUCATION

Are you a 2025 high school graduate/GED? ❑ Yes ❑ No

If yes, name of the school if no, explain

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Colleges Attended** | **From/To** | **Units Completed** | **Units in Progress** | **Cum. GPA** |
|  |  |  |  |  |
|  |  |  |  |  |

Where will you be attending college in the fall and departure date: University or College to which you intend to transfer Major

City State Zip Code Phone No.

Number of units you expect to take: Career Goal: Completion Year:

List all pertinent information relating to your extracurricular activities, including leadership roles:

## SCHOOL &

**COMMUNITY ACTIVITIES DURING HIGH SCHOOL YEARS**

Class Participation (i.e., lab work, field trips, internship) Student Government Participation

Committee(s) Participation

Club(s) Participation

Community Participation

Athletics Participation

Name any special development programs and years involved (e.g., academic, leadership, research, internships).

## APPLICANT’S STATEMENT

**NOTE: IF NECESSARY, USE EXTRA PAGES TO COMPLETE THE APPLICATION**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List of all awards received (date, name, purpose.

**Write your Statement** **(500 words).** Select one of the three areas below.

Please type or print legibly.

1. **How will the scholarship support your educational goals?**
2. **Share your future professional or career goals.**
3. **How do you plan to use your education to uplift your community?**

**RELEASE: I authorize the release of all the foregoing scholarship and transcript information and any other pertinent information required by NCBWOC or the individual involved in selecting scholarship recipients. I also permit releasing my name and/or photo to the donor and media for publicity.**

Signature of Applicant Date

❇ Late or incomplete applications **Will Not** be considered**.** ❇

**Checklist**

* + Official Transcripts (School Seal is Required)
  + Two Letters of Recommendation

**DUE DATE: April 15, 2025**

**Email to:** [**scholarship@nc100bwoc.org**](mailto:scholarship@nc100bwoc.org)

**Thank you for submitting your application!**